

All Saints Margaret Street
- Sung Mass at Noon -
Sixth Sunday after Trinity

ANGELUS (Memorial of the Incarnation) is said

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord,

pour thy grace into our hearts;

that as we have known the Incarnation of thy Son, Jesus Christ,

by the message of an angel,

so by his cross and passion

we may be brought to the glory of his resurrection;

through the same Christ our Lord.

Amen.

ENTRANCE CHANT

See, I have God for my help. The Lord sustains my soul.
I will sacrifice to you with willing heart, and praise your name, O Lord,
for it is good.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

COLLECT

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

FIRST READING: Wisdom 12.13, 16-19

A reading from the Wisdom of Solomon

For neither is there any god besides you, whose care is for all people, to
whom you should prove that you have not judged unjustly;

For your strength is the source of righteousness, and your sovereignty
over all causes you to spare all.

For you show your strength when people doubt the completeness of
your power, and you rebuke any insolence among those who know it.

Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose.

Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

This is the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM: 86.5-6, 9-10, 15-16

Response: **O Lord, you are good and forgiving.**

O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice.

All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God.

But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me.

SECOND READING: Romans 8.12-25

A reading from the letter of St Paul to the Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh —
for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.
For all who are led by the Spirit of God are children of God.
For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!'

it is that very Spirit bearing witness with our spirit that we are children of God,
and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.
I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.
For the creation waits with eager longing for the revealing of the children of God;
for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope
that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.
We know that the whole creation has been groaning in labour pains until now;
and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.
For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?
But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.
Thanks be to God.

ALLELUIA

Blessed are you, Father, Lord of heaven and earth,
for revealing the mysteries of the kingdom to mere children.

GOSPEL: Matthew 13.24-30, 36-43

The Lord be with you.

And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field;

but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.

So when the plants came up and bore grain, then the weeds appeared as well.

And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?"

He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?"

But he replied, "No; for in gathering the weeds you would uproot the wheat along with them.

Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.'

He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.

Just as the weeds are collected and burned up with fire, so will it be at the end of the age.

The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,

and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord.

Praise to you, O Christ!

SERMON

CREED

We believe in one God, **the Father, the Almighty,**
 Maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, **Jesus Christ, the only Son of God,**
 eternally begotten of the Father, God from God, Light from Light, true
 God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate from the Holy Spirit and the Virgin Mary
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshipped and glorified,
 who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

INTERCESSIONS

OFFERTORY MOTET: *Our Father*

Sheppard (1515-1558)

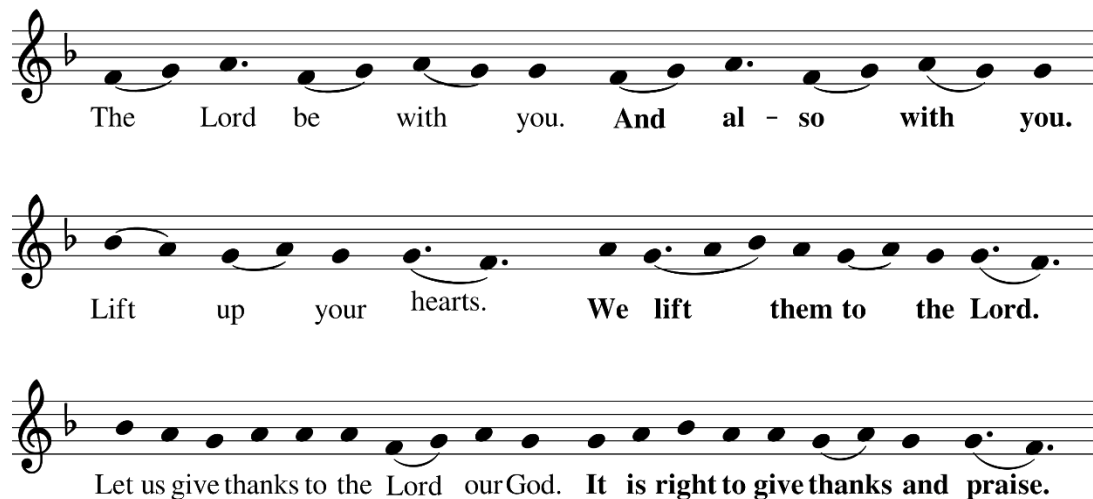
THE PRAYER OVER THE OFFERINGS

O God, you have fulfilled the many offerings of the Old Law
in the one, perfect sacrifice of the New.

Receive the gifts of your servants
and bless them as you blessed the sacrifice of Abel,
so that what each of us has offered to your honour and glory
may advance the salvation of all.
Through Jesus Christ our Lord.

Amen.

EUCCHARISTIC PRAYER



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

COMMUNION CHANT

The Lord, the gracious, the merciful, has made a memorial of his
wonders;
he gives food to those who fear him.

PRAYER AFTER COMMUNION

O God of our pilgrimage,
who has led us to the living water:
refresh and sustain us as we go forward on our journey,
in the name of Jesus Christ our Lord.

Amen.

FINAL HYMN: 355

Eternal Ruler of the ceaseless round
Of circling planets singing on their way;
Guide of the nations from the night profound
Into the glory of the perfect day;
Rule in our hearts, that we may ever be
Guided and strengthened and upheld by thee.

We are of thee, the children of thy love,
The brothers of thy well-beloved Son;
Descend, O Holy Spirit, like a dove,
Into our hearts, that we may be as one:
As one with thee, to whom we ever tend;
As one with him, our Brother and our Friend.

We would be one in hatred of all wrong,
One in our love of all things sweet and fair,
One with the joy that breaketh into song,
One with the grief that trembleth into prayer,
One in the power that makes thy children free
To follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,
Thy trusty shield, thy sword of love divine;
Our inspiration be thy constant word;
We ask no victories that are not thine:
Give or withhold, let pain or pleasure be;
Enough to know that we are serving thee.

VOLUNTARY: Voluntary in G

Purcell (1659-95)